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EXTRAORDINARY

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GOVERNMENT OF PUNJAB
DEPARTMENT OF HOME AFFAIRS
(HOME-4 BRANCH)

NOTIFICATION

The 13th April, 2023

No. 7/17/2021-3H4/1697.- In exercise of the powers conferred by sub-rule 5 of rule 11 of the Transgender Persons (Protection of Rights) Rules, 2020, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to set up the following Transgender Protection Cells for the State of Punjab at State and District levels, namely:-

A. State Level Transgender Protection Cell

- | | | | |
|----|--|---|-------------|
| 1) | Director General of Police | : | Chairperson |
| 2) | Additional Director General of Police,
Crime against Women and Children, Punjab | : | Member |
| 3) | Director, Social Security | : | Member |
| 4) | Two members of Transgender Community
(To be Co-opted by Director General of Police, Punjab) | : | Member |

B. District Level Transgender Protection Cell

- | | | | |
|----|---|---|-------------|
| 1) | District Magistrate of the District Concerned | : | Chairperson |
| 2) | Commissioner of Police concerned | : | Member |
| | Or | | |
| | Senior Superintendent of Police concerned | | |
| 3) | District Social Security Officer | : | Member |
| 4) | Two members of Transgender Community
(To be Co-opted by District Magistrate of the District concerned) | : | Member |

ANURAG VERMA

Additional Chief Secretary to Government of Punjab
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